

**Internships in Conservation**  
**South Dakota Chapter – Soil and Water Conservation Society**  
**APPLICATION FORM**

See Internship Program Guidelines transmitted with this Application Form  
and also found at [www.sdswcs.org](http://www.sdswcs.org).

Date \_\_\_\_\_

Name \_\_\_\_\_  
Last First Middle

Email address \_\_\_\_\_ Cell phone \_\_\_\_\_

Present Address \_\_\_\_\_  
Street/PO Box City State Zip Code

Permanent Address \_\_\_\_\_  
Street/PO Box City State Zip Code

Statement of Financial Need \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name and Address of Parents or Guardian \_\_\_\_\_  
\_\_\_\_\_

Occupation of Parents or Guardian \_\_\_\_\_  
\_\_\_\_\_

Schools Attended:

High school \_\_\_\_\_  
Name City, State

Year Graduated \_\_\_\_\_

College, University, or Technical School \_\_\_\_\_  
Name City, State

Major Course of study \_\_\_\_\_

Years completed at end of current semester \_\_\_\_\_ Grade Point Average \_\_\_\_\_

Are You Presently Enrolled? Yes \_\_\_\_\_ No \_\_\_\_\_ When do you plan to graduate? \_\_\_\_\_

Most Recent Employment

Employer \_\_\_\_\_  
Name City, State

Full Time \_\_\_\_\_ Part Time \_\_\_\_\_ Date Employed \_\_\_\_\_

Briefly describe present employment status or plans.

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Please prepare a short narrative statement relating your career plans.

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Please indicate your preference for a conservation-related organization, agency, or business for your internship placement, if selected, and reasoning behind this preference.

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Enclose a resume, not more than one page long, showing leadership and natural resource conservation activities.

Enclose two letters of reference, preferably one from a professor/instructor and one from an employer.

By submitting this application, applicant agrees to terms and conditions of Internship Program Guidelines, and if selected, agrees to complete Program Agreement form in a timely manner after selection.

Signature of  
Applicant

Date

Application package must be postmarked on or before **March 31**.

Please submit application package to:

Michelle Burke  
SD Chapter SWCS Scholarship Committee  
520 Third Avenue  
Brookings, SD 57006  
Phone: 605-692-2344  
Email: michelle.burke@usda.gov

Checklist:

- ☐ This completed application form, with original signature
- ☐ One-page resume showing leadership and natural resource conservation activities
- ☐ Two letters of reference

Applications that do not include all items will not be reviewed.